## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-211(A31617)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/09/2014 Page 1

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WATER RIGHT: 18-211 APPLICATION/CLAIM NO.: A31617
                                              CERT. NO.: 6400
NAME: David C. Baglev
ADDR: Callao UT 84034
LAND OWNED BY APPLICANT?
                              COUNTY TAX ID#:
                                          | PUB ENDED: | NEWSPAPER: | SE ACTION: [Approved] | ActionDate: 08/12/1960 | PROOF DUE: | CERT/WUC: | LAP, ETC: | LAPS LETTER: | TYPE: [ ]
FILED: 01/04/1960|PRIORITY: 01/04/1960|PUB BEGAN:
ProtestEnd: | PROTESTED: [No ] | HEARNG HLD:
              |ELEC/PROOF:[
                             ]|ELEC/PROOF:
|RECON REQ:
EXTENSION:
RUSH LETTR:
              | RENOVATE:
PD BOOK: [ 18- ]|MAP: [ ]|PUB DATE:
Type of Right: Application to Appropriate Source of Info: Certificate
                                                                 Status: Certificate
FLOW: 4.67 cfs
SOURCE: Underground Water Wells
COUNTY: Juab
             COMMON DESCRIPTION:
POINTS OF DIVERSION -- UNDERGROUND:
(1) N 40 ft E 833 ft from S4 cor, Sec 36, T 10S, R 17W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 63 to
                                ft. YEAR DRILLED:
                                                 WELL LOG? No WELL ID#:
(2) S 712 ft W 45 ft from N4 cor, Sec 01, T 11S, R 17W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 39 to
                                ft. YEAR DRILLED:
                                                 WELL LOG? No WELL ID#:
(3) S 1132 ft E 838 ft from N4 cor, Sec 01, T 11S, R 17W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 58 to ft. YEAR DRILLED:
                                                 WELL LOG? No WELL ID#:
(4) S 1151 ft E 649 ft from N4 cor, Sec 01, T 11S, R 17W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 55 to
                                ft. YEAR DRILLED:
                                                 WELL LOG? No WELL ID#:
(5) S 1781 ft E 1318 ft from N4 cor, Sec 01, T 11S, R 17W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 56 to ft. YEAR DRILLED:
                                                 WELL LOG? No WELL ID#:
(6) S 1943 ft E 1438 ft from N4 cor, Sec 01, T 11S, R 17W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 56 to ft. YEAR DRILLED:
                                                 WELL LOG? No WELL ID#:
(7) S 2104 ft E 1557 ft from N4 cor, Sec 01, T 11S, R 17W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 57 to ft. YEAR DRILLED:
                                               WELL LOG? No WELL ID#:
______
USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family
           <FONT COLOR='green'><i><b> (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to th
   ______
SUPPLEMENTAL GROUP NO. 12585. Water Rights Appurtenant to the following use(s):
18-211 (CERT), 377 (DIL), 386 (APP), 519 (DEC), 520 (DEC)
IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 943.61
                                                                        PERIOD OF USE: 04/01 TO 10/31
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###PLACE OF USE:
              *-----NORTH WEST QUARTER------SOUTH EAST QUARTER------*----SOUTH WEST QUARTER------SOUTH EAST QUARTER------
             * NW | NE | SW | SE *
Sec 25 T 10S R 17W SLBM *____
                                                          *____|X
                                                                                        0.0000
|____|X
                                         ____|X
                                                 *____|X
                                                                                        0.0000
                                                    ___
                                                                      ___|_
                                                                           __|_
                                                                               0.0000
                                                             ___
*------
SUPPLEMENTAL GROUP NO. 622958.
18-211 (CERT)
STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUS Group Total: 280.00
                                                                        PERIOD OF USE: 01/01 TO 12/31
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WRNUM 18-211 continued***	(WARNING: Water Ri	ghts makes NO clai	ms as to the accur	acy of this data.) RUN DATE:	04/09/2014 Page 2
	NORTH-WEST≈	NORTH-EAST≈	SOUTH-WEST≈	SOUTH-EAST≈	
	NW NE SW SE				
Sec 36 T 10S R 17W SLBM	* : : *	* : : X*	* : : *	* X: X: X: X*	
Sec 01 T 11S R 17W SLBM	* : : *	* : : X: X*	* : : *	* : : *	
Sec 01 T 11S R 17W SLBM	*LOT 1				
Sec 01 T 11S R 17W SLBM	*LOT 2				
Sec 01 T 11S R 17W SLBM	*LOT 3				
OTHER COMMENTS************************************					
There are 7 wells involved in this certificate and they are located in					
Tooele County as well as Juab County.					